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- Images from Bridewell courtesy of Bethlem Museum of the Mind, Beckenham, Kent, England, UK.
- These, and further examples, are discussed in *Shakespeare and London* (OUP, 2018), Ch 5.

## Black lives in early modern London

Othello: Her father loved me; oft invited me;

Still question'd me the story of my life,

From year to year, the battles, sieges, fortunes,

That I have passed.

I ran it through, even from my boyish days,

To the very moment that he bade me tell it;

Wherein I spake of most disastrous chances,

Of moving accidents by flood and field

Of hair-breadth scapes i' the imminent deadly breach,

Of being taken by the insolent foe

And sold to slavery, of my redemption thence

And portance in my travels' history:

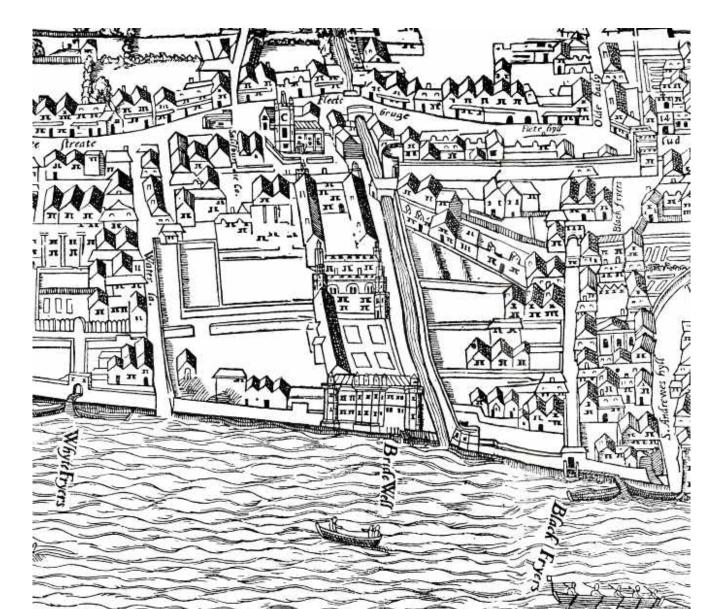
Wherein of antres vast and deserts idle,

Rough quarries, rocks and hills whose heads touch heaven .... (Othello, 1.3.129-42)



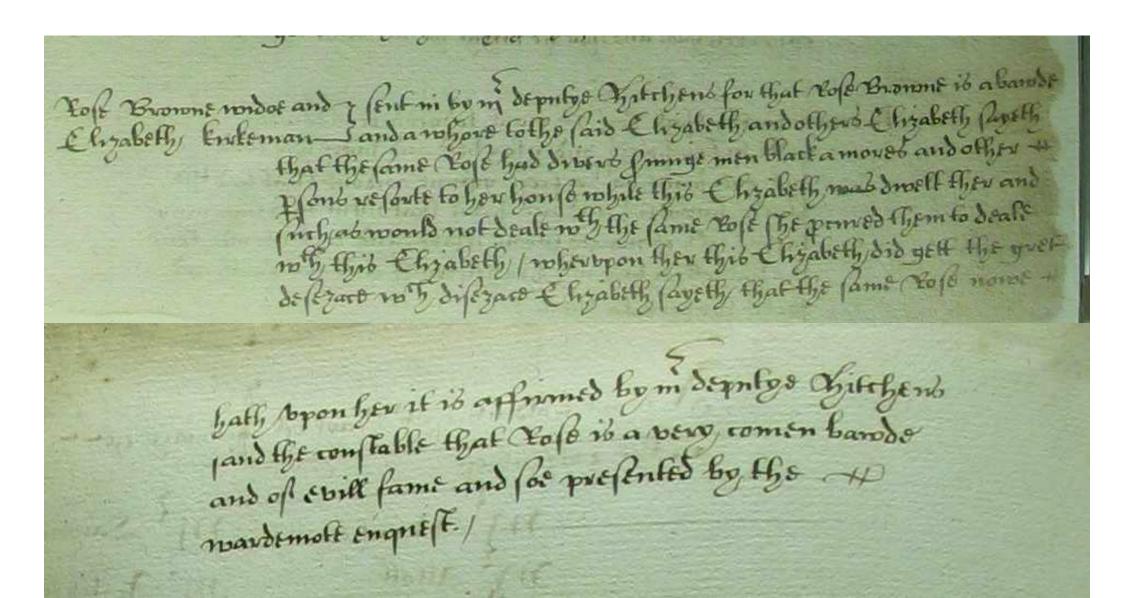
The following slides show prosecutions of black people in early modern London, taken from the records of Bridewell Hospital.

Note: the following transcriptions and dates have been slightly modernised. Square brackets are used to indicate contractions. The term 'Mr' usually means 'Master', although *OED* dates 'Mister' back to as early as 1523.



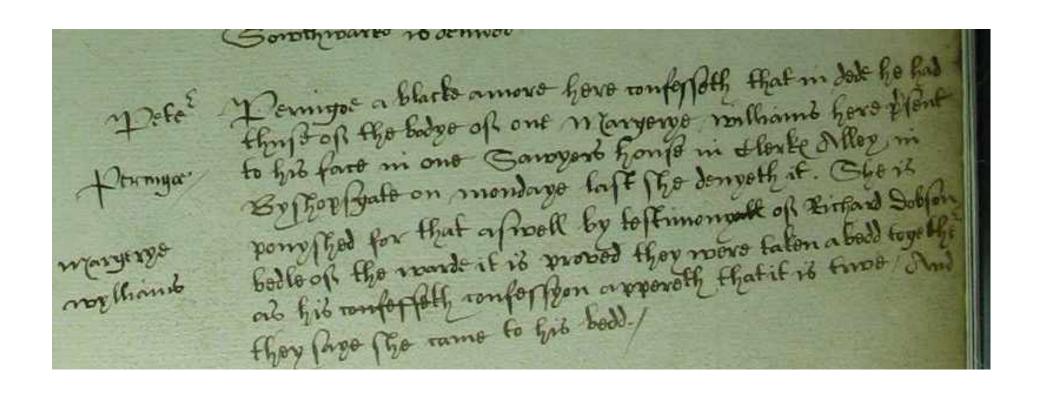
1. Records

Rose Browne, widow, and Elizabeth Kirkeman: '... Rose had divers s[er]vinge men blackamores and other p[er]sons ...' (15 January 1578)



Rose Brown widow and Elizabeth Kirkman} sent in by Mr Deputy Hitchens for that Rose Brown is a bawde and a whore to the said Elizabeth and others Elizabeth sayeth that the same Rose had divers s[er]ving man blackamores and other p[er]sons resorte to her house while this Elizabeth dwelt ther and such as would not deale w<sup>th</sup> the same Rose she p[ro]cured them to deale with this Elizabeth / whereupon ther this Elizabeth did gett the great desezace [ie. disease] w<sup>ch</sup> disezace Elizabeth sayeth that the same Rose nowe hathe upon her it is affirmed by Mr Deputy Hitchens and the Constable that Rose is a very comen bawde and of evill fame and soe presented by the wardemott enquest [ie. wardmote inquest].

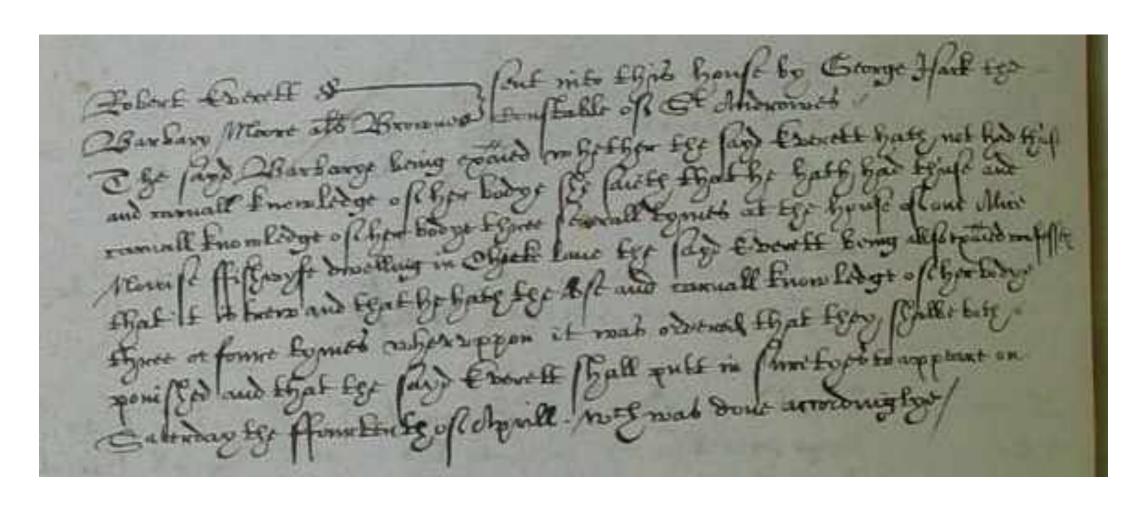
'Peter Peringoe a blacke amore here confesseth ...' (15 May 1577)



Peter Peringoe a blacke amore here confesseth that indede he had thuse [the use] of the body of one Margerye Williams here p[re]sent to his face in one Sawyers house in Clerke Alley in Bishopsgate on Mondaye last she denyeth it. She is ponished\* for that as well by testimony of Richard Dobson bedle of the warde it is proved they were taken a bedd together as his confesseth confession appereth that it is true / And they say she came to his bedde.

<sup>\*</sup> Bridewell punished offenders with severe whipping.

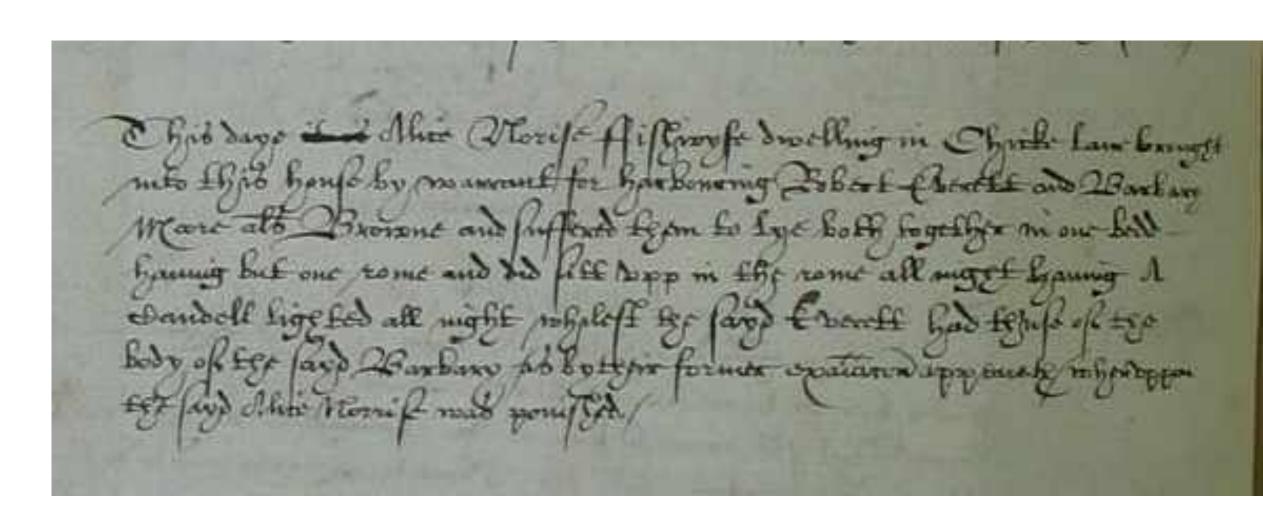
## Robert Everett and Barbary Moore (10 February 1599)



Robert Everett and Barbary Moore al[ia]s Browne} sent into this house by George Isack the Constable of St Andrewes /

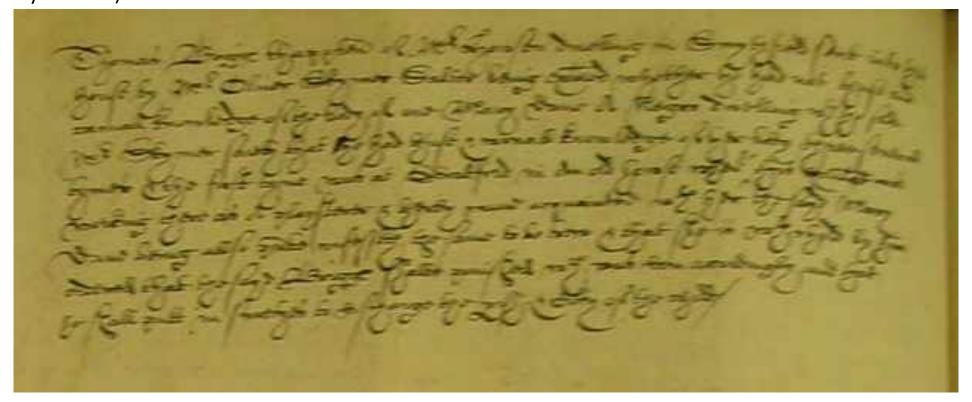
The said Barbary being exa[min]ed whether the sayd Everett hath not had thuse and carnall knowledge of her bodye she saieth that he hath had thuse and carnall knowledge of her bodye three several tymes at the house of one Alice Norrise fishwyfe dwelling in Chick Lane the said Everett being also exa[min]ed confesseth that it is trew and that he has had the use and carnall knowledge of her bodye three or foure tymes whereupon it was ordered that they shalbe both ponished and that the said Everett shall put in suretyes to appear on Saturday the fourtenth of Aprill w<sup>ch</sup> was done accordingly /

# Robert Everett and Barbary Moore (13 February 1599)

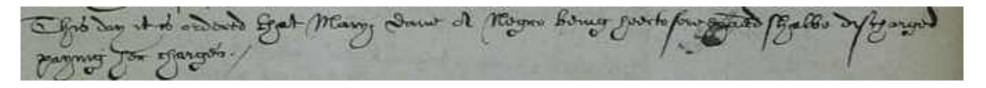


This day Alice Norise fishwyfe dwelling in Chick Lane brought into this house by warrant for harbouring Robert Everett and Barbary Moore al[ia]s Browne and suffered them to lye both together in one bedd having but one rome [ie. room] and did sit upp in the rome all night having A candell lighted all night whilest the sayd Everett had thuse of the body of the said Barbary / as by their former exa[min]acon appeareth whereupon the sayd Alice Norrise was punished

Mary Dane or Darne: '... one Mary Dane A Negro dwelling with the said Mr Skynner ...' (14 July 1599)



'... it is ordered that Mary Darne a Negro being heretofore examined ...' (18 July 1599)



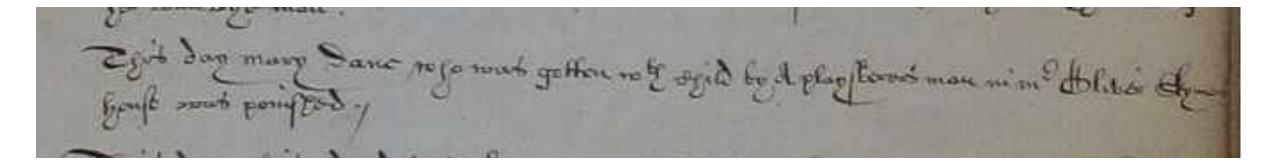
• Thomas Briggs the apprentice of M[aster] Hewster dwelling in Smithfield sent into this house by M[aster] Oliver Skynner Salter being exa[min]ed whether he had not thuse [the use] and carnal knowledge of the body of one Mary Darne A Negro dwelling with the said Mr Skynner saieth that he had thuse & carnall knowledge of her body three several tymes & the first tyme was at Stratford\* in an old house when this ex[amin]at was working there as a playsterer & thereby came acquainted w<sup>th</sup> her the sayd Mary Darne being also p[rese]nte confesseth the same to be trew & that she is w<sup>th</sup> child by him ordered that the sayd Briggs shalbe ponished w<sup>ch</sup> was don accordingly and that he shall putt in suretyes [a sum of money] to discharge the p[ari]she & citty of the child /

This day it is ordered that Mary Dane a Negro being heretofore examine shall be discharged paying her charges [ie. for food].
\*'Stratford' = Stratford, London.

Mary Dane or Darne: '... Mary Dane the Negar shall be kept here ... ' (20 February 1600)

Este de fil top wynesse of mil Olive Elyment et it ordonal that many dans to proyer statte the

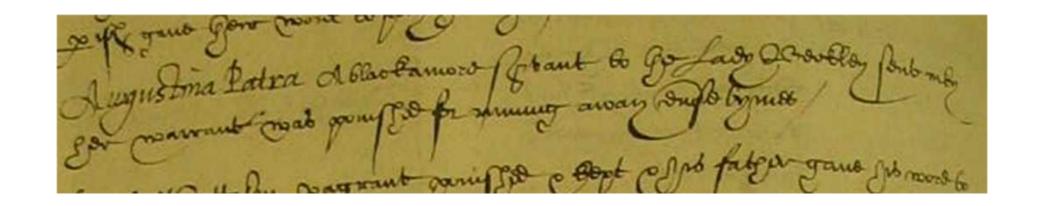
"... Mary Dane who was gotten w<sup>th</sup> child ... ponished" (23 February 1600)



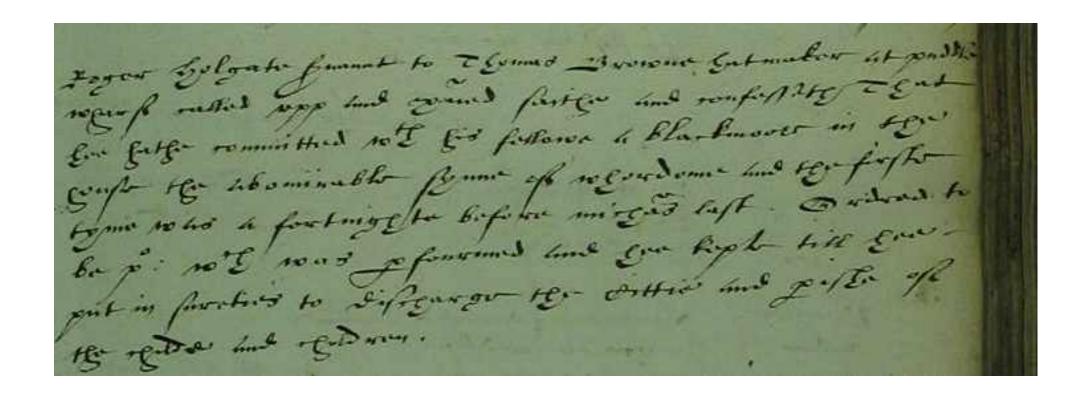
• This day at the request of Mr Oliver Skynner it is ordered that Mary Dane the Negar shalbe kept here & the said Mr Skynner p[ro]mised to pay her charges.

• This day Mary Dane who was gotten with child by a playsterers [ie. plasterers] man in Mr Oliver Skynners house was ponished.

'Augustina Patra A blackamore servant to the Lady Berkley sent in by her warrant was ponished for running away divers tymes...' (21 January 1601)

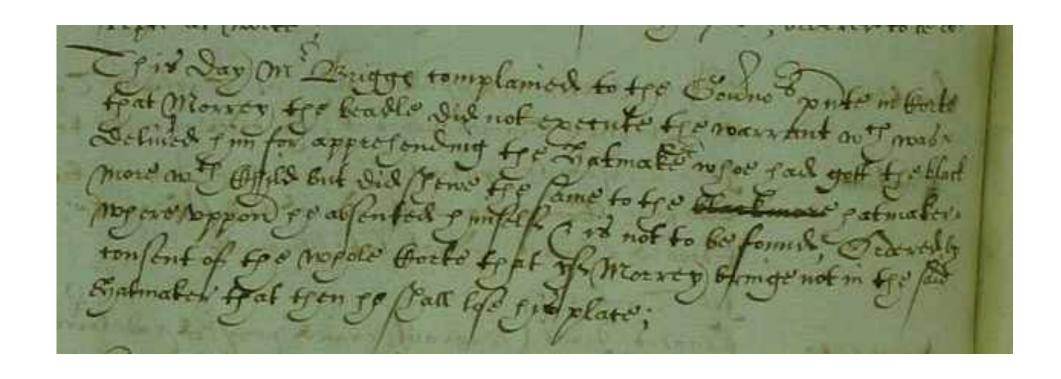


'Roger Holgate servaunt ... hee hathe committed w<sup>th</sup> his fellowe a blackmoore in the house ... the abominable synne of whoredome' (5 January 1602/3)



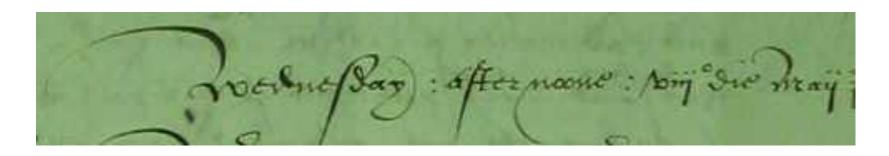
Roger Holgate s[er]vaunt to Thomas Browne hatmaker at Puddle Wharf called upp and ex[amin]ed saithe and confesseth that he hath committed with his fellow a blackmooer in the house the abominable synne of whoredome and the firste tyme was a fortnight before Mich[aelm]as last. Ordered to be po[nished] wch was p[er]formed and hee kept till hee put in sureties to discharge the Cittie and p[ar]ishe of the childe and children

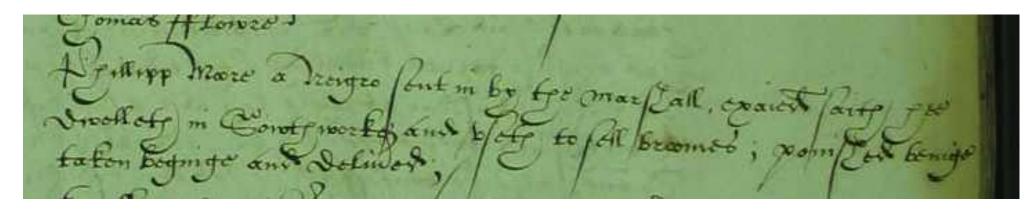
'... the hatmake<sup>r</sup> whoe had gott the black more w<sup>th</sup> child ... ' (9 January 1604/5)



This day Mr Briggs complained to the Gov[ernor]s p[re]sent in court that Morrey the Beadle did not execute the warrant was delivered him for apprehending the hatmaker whoe had gott the black more w<sup>th</sup> child but did show the same to the blackmore hatmaker whereupon he absented himself & is not to be found, Ordered by consent of the whole Corte that yf Morrey bring not in the said hatmaker that then he shall lose his place

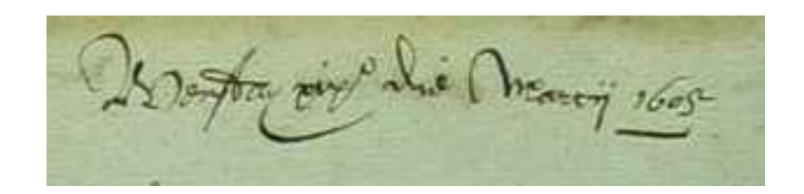
'... Philip Moore a Neigro sent in by the marshall ... Hee dwelleth in Southwarke and useth to sell brooms' (8 May 1605)

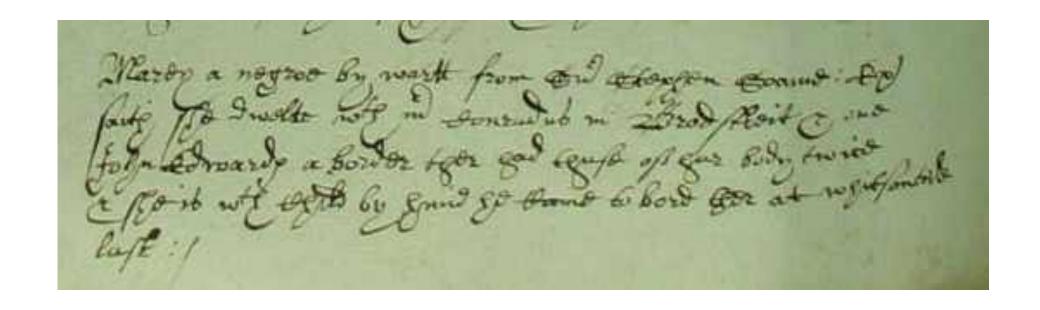




Philip Moore a Neigro sent in by the Marshall exa[min]ed saith hee dwelleth in Southwarke and useth to sell broomes; ponished being taken begging and delivered

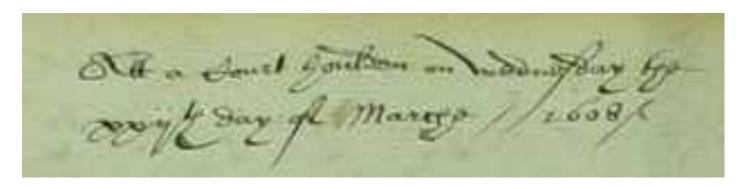
'... Marey a negroe by warrantt from Si<sup>r</sup> Stephen Soames ... ' (19 March 1605)

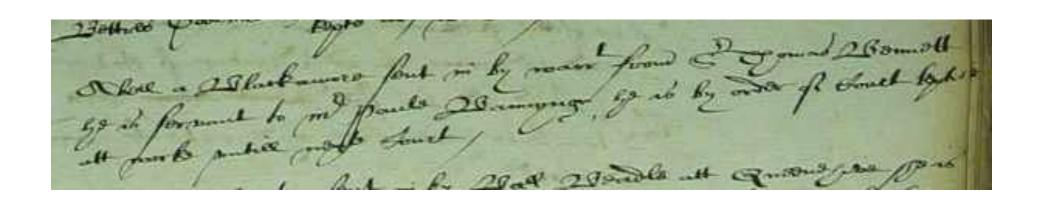




Marey a negroe by warr[an]t from Sir Stephen Soame[s] ex[amined] saith she dwelt w<sup>th</sup> Mr Conradus in Bred Street & one John Edwardes a border [ie. boarder] ther had thuse of her body twice & she is w<sup>th</sup> child by him he came to bord ther at Whitsontide last

'Abell a Blackamore ... he is servant to m*aste<sup>r</sup>* Paule Bannynge ... (22 March 1606)

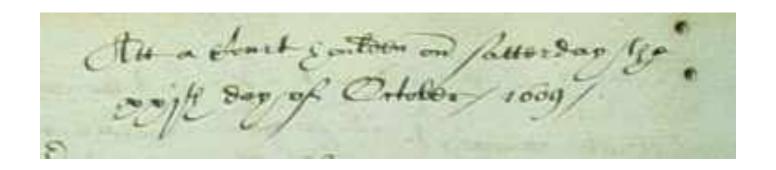




Abell a blackamore sent in by warr[an]t from Sir Thomas Bennett he is servant to Mr Paule Bannyng he is by order of court kept at work until next Court

'... Rachel Moore a Blackamore brought in ...'

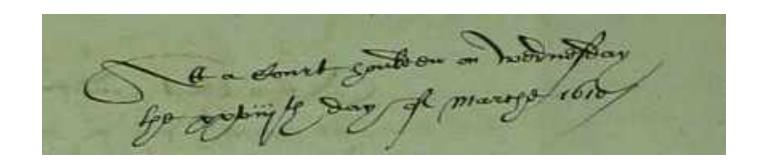
(21 October 1609)

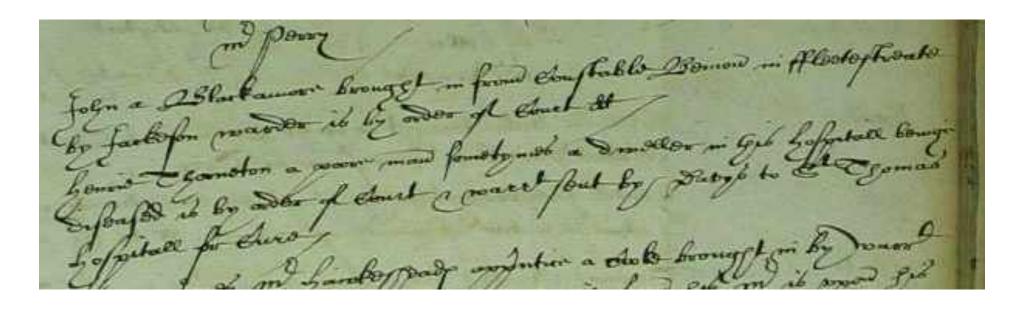


Harries more a Blackamore brongt in from med South any att il by

Rachel Moore a Blackamore brought in from Mr Deputy Wyatt is by order of court d[elivere]d to Ball Beadle.

#### '... John a Blackamore brought in ...' (28 March 1610)





John a Blackamore brought in from Constable Beines [ie. Banes] in Fleet Streate by Jackson Warder is by order of Court d[elivere]d

#### What was the official attitude towards black people?

• 1601 – Negroes and Blackamores. – Whereas the Queen's Majesty is discontented at the great number of 'negars and blackamoores' which are crept into the realm since the troubles between her Highness and the King of Spain, and are fostered here to the annoyance of her own people ... In order to discharge them out of this country, her Majesty hath appointed Caspar Van Zenden, merchant of Lubeck, for their transportation ... (*Tudor Royal Proclamations*).

#### A letter to one of Elizabeth I's most important ministers in 1602

Dr Julius Caesar to Sir Robert Cecil (12 July 1602):

'I have persuaded the merchants trading to Barbary, not without some difficulty, to yield the charges of the Moors lately redeemed out of servitude by her Majesty's ships, so far as may concern their lodging and victuals, till some shipping may be ready to carry them into Barbary.'

## A different perspective from Spanish Dominican friar and Bishop Bartolomé de las Casas (1542)

@ Of the colour of the Indians.

From:

A Short Account of the *Destruction of the Indies* (printed 1552).

Note: Las Casas' case for the equality of indigenous peoples led to the New Laws of 1542 and the Valladolid Debate of 1550-1.



Me of the marueplous thonges that god bleth in the composition of man, is coloure : whiche boubtleffe can not bee confpbered withowte great admiration in beholding one to be white and an other blarke, beinge coloures berecipe contrary. Sum lyketoyle to be pelowe whiche

is bertrene blacke and white: and other of other colours as it heere of dyuere liucces. And as thele colours are to be mar: ucpled at, enen lo is it to be confidered howe they buffer one from an other as it were by begrees, foralmuche as fum men new colours are whyte after dyners logtes of whytenelle : pelowe after by uers maners of pelobe : and blacke after byuers fortes of blackenede : and ho we from whyte they go to yelowe by bil: colourynge to browne and rebbe : and to blacke by affre co: lout, and marrey fumwhat lyghter then blacke: and tawnye lyke bneo the well Indians which are all togyther in general cyrijer purple, of taleny loke buto foobe gupules, or of the coloure of cheanuttes of olyues : which colour is to them na: tural and not by they; goynge naked as many have thought: albeit they nakedneffe haue fummhat helped therunto. Ther fore in lyke maner and with fuche divertite as men are com: brues force monly whyte in Europe and blacke in Affeike, enen with like of white and bariette ace they cammy in thele Indies, with byuers begrees binerily inclynpage more or lette to blacke or whyte. Ato lette

macuagle is it to confeder that men are whyte in Simic and

blacke.

eviffer by De

the coloure

of the west

Budians.

grees.

2.3 Attitudes

#### Tasks: A, B & C

#### A: Shakespeare, in *The Tempest*, has Prospero say,

I have bedimm'd

The noontide sun, call'd forth the mutinous winds,

And 'twixt the green sea and the azured vault

Set roaring war: to the dread rattling thunder

Have I given fire and rifted Jove's stout oak

With his own bolt;

Using the following map, locate the main area designated 'Barbary', and find 'the green sea'. Why was it so called? Where is Africa referred to elsewhere in the play?

## MER DE SARGASSE SLES CANARTES nommée par quelques uns derans LA MER VERTES /a cause des herbes qui s Tropique du Cancer Pays de Caour les Hegiera y flottent continuellement ROYATME DE CANUM on DE TOMBOUCIOU ROYAUME DE DAUMA R. DE MUJAC GOLFE DE GUINEE OU DE ST THOMAS

## Where was 'Barbary'?

Task A

#### Task B: Make notes on what this sonnet says about colour and beauty.

Sir Philip Sidney, *Astrophil* & *Stella*, VII

When Nature made her chief work, Stella's eyes, In colour black why wrapt she beams so bright? Would she in beamy black, like painter wise, Frame daintiest lustre, mix'd of shades and light? Or did she else that sober hue devise. In object best to knit and strength our sight; Lest, if no veil these brave gleams did disguise, They, sunlike, should more dazzle than delight? Or would she her miraculous power show, That, whereas black seems beauty's contrary, She even in black doth make all beauties flow? Both so, and thus, she, minding Love should be Plac'd ever there, gave him this mourning weed To honour all their deaths who for her bleed.

## Task C: How does this sonnet by Shakespeare (No. 127) compare with Sidney's poem on the topic of colour?

Shakespeare, Sonnet 127

In the old age black was not counted fair, Or if it were, it bore not beauty's name; But now is black beauty's successive heir, And beauty slander'd with a bastard shame: For since each hand hath put on nature's power, Fairing the foul with art's false borrow'd face, Sweet beauty hath no name, no holy bower, But is profan'd, if not lives in disgrace. Therefore my mistress' brows are raven black, Her eyes so suited; and they mourners seem At such who, not born fair, no beauty lack, Slandering creation with a false esteem: Yet so they mourn, becoming of their woe, That every tongue says, beauty should look so.

## Further resources on black lives in early modern England

- Imtiaz Habib, Black Lives in the English Archives: Imprints of the Invisible (Burlington, VT: Ashgate, 2008).
- Imtiaz Habib, 'The Resonables of Boroughside, Southwark: an Elizabethan Black Family Near the Rose Theatre', Shakespeare, 11 (2): 135–15.
- Miranda Kaufmann, *Black Tudors: The Untold Story* (London: Oneworld, 2017).
- Roslyn Knutson, 'A Caliban in St. Mildred Poultry' in Tetsuo Kishi, Roger Pringle, and Stanley Wells (eds.) Shakespeare and Cultural Traditions (Newark: University of Delaware Press, 1991), 110-26.
- Matthew Steggle, 'Othello, the Moor of London: Shakespeare's Black Britons' in Robert C. Evans, (ed.) Othello: a critical reader. Arden Early Modern Drama Guides (London, Bloomsbury, 2015), 103-124.